

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: T-5

May 26, 2005

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

STREET LIGHTING DISTRICTS
EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION
OF PETITION NO. 37-28, CONEY AVENUE, AZUSA AREA TO
COUNTY LIGHTING MAINTENANCE DISTRICT 1687
SUPERVISORIAL DISTRICT 5
3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

- Adopt the enclosed Joint Resolution Approving and Accepting the Negotiated Exchange of Property Tax Revenues resulting from the annexation of territory to County Lighting Maintenance District 1687, as approved by other nonexempt taxing agencies to provide for the transfer of property tax increment.
- 2. Instruct the Executive Officer of the Board to file a copy of the adopted Resolution with the County Assessor, Ownership Services Section (Attention Soledad Osborne); and Auditor-Controller, Tax Section (Attention Kelvin Aikens).

The Honorable Board of Supervisors May 26, 2005 Page 2

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This recommended action is for your Board to approve the exchange of property tax revenues between the County of Los Angeles and other nonexempt agencies whose service area is subject to jurisdictional change. The exchange of property tax revenues will provide funding for the operation and maintenance of street lights within territory annexed into County Lighting Maintenance District 1687.

Your Board previously approved the annexation of territory covered by the enclosed Resolution to County Lighting Maintenance District 1687 for the purpose of installing and maintaining street lights. To secure the ad valorem taxes for the operation and maintenance of street lights in the annexation area, it is necessary for your Board to approve the enclosed Resolution. This will allow for the filing of the statement of boundary changes with the State Board of Equalization.

Implementation of Strategic Plan Goals

This action is consistent with the County Strategic Plan Goal of Fiscal Responsibility as this exchange of property tax revenues provides the funding necessary for the operation and maintenance of the street lighting facilities within the annexed territory.

FISCAL IMPACT/FINANCING

Sufficient funds are included in the current Fiscal Year 2004-05 budget for County Lighting Maintenance District 1687 to cover the operation and maintenance costs of the street lights until property tax and assessment revenues can be collected.

Upon annexation, the operation and maintenance costs of the street lights within these areas will be financed by the collection of ad valorem property taxes, supplemented by assessments annually approved by your Board. The annexation will result in a minimal property tax growth transfer from County agencies, such as the County General Fund, County Library, County Road Maintenance District No. 5, County Fire Department, and the County Flood Control District.

The Honorable Board of Supervisors May 26, 2005 Page 3

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Section 99.01 of the Revenue and Taxation Code provides that affected agencies must approve and accept the exchange of property tax Revenues by Resolution. For those agencies with their own governing boards who fail to adopt a resolution providing for the exchange of property tax revenues, your Board can approve the exchange of property tax revenue for that agency.

The Joint Resolutions Approving and Accepting the Exchange of Property Tax Revenues approved by nonexempt agencies are enclosed for your consideration.

Following the Board's approval of the enclosed Resolution, Public Works will file with the State Board of Equalization the statement of boundary changes as required by Section 54900 et. seq. of the Government Code.

The enclosed Resolution has been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

This project is exempt from the California Environmental Quality Act under Section 21080(b)(8) of the Public Resources code and Class 1-(x)27 of the County's Environmental Document Reporting Procedure and Guidelines approved by your Board.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

The Honorable Board of Supervisors May 26, 2005 Page 4

CONCLUSION

At such as these recommendations may be approved, please return one approved copy of this letter and the signed Resolutions to Public Works and one approved copy of the letter and Resolutions to the County Assessor, Ownership Services Section; and Auditor-Controller, Tax Section.

Respectfully submitted,

DONALD L. WOLFE Acting Director of Public Works

FC:kw

P:\TLPUB\WPFILES\FILES\STL\BOARDLTR\ Tax Revenues Letter

Enc.

cc: Auditor-Controller

Chief Administrative Officer

County Counsel

JOINT RESOLUTION

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF DIRECTORS OF THE COUNTY SANITATION DISTRICT NO. 22 OF
LOS ANGELES COUNTY (COUNTY SANITATION DISTRICT NO. 22),
AND THE BOARD OF DIRECTORS OF THE
UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT
APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF
PROPERTY TAX REVENUES RESULTING FROM
ANNEXATION OF PETITION NO. 37-28 (CONEY AVENUE)
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

WHEREAS, pursuant to Section 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change that will result in a special district providing one or more services to an area where those services have not previously been provided by any local agency, the special district and each local agency that receives an apportionment of property tax revenue from the area must negotiate an exchange of property tax increment generated in the area subject to the jurisdictional change and attributable to those local agencies; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, acting on behalf of the County of Los Angeles, the Los Angeles County Library, the Los Angeles County Road Maintenance District No. 5, the Consolidated Fire Protection District of Los Angeles County, the Los Angeles County Flood Control Improvement District, and the Los Angeles County Flood Control District; the Board of Directors of the County Sanitation District No. 22 of Los Angeles County (County Sanitation District No. 22); and the Board of Directors of the Upper San Gabriel Valley Municipal Water District have determined that the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation proposal identified as Petition No. 37-28 (Coney Avenue) to County Lighting Maintenance District 1687 is as set forth below:

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues between the County of Los Angeles, County Library, Road Maintenance District No. 5, Consolidated Fire Protection District, County Flood Control Improvement District, and the County Flood Control District; County Sanitation District No. 22; and the Upper San Gabriel Valley Municipal Water District resulting from the annexation proposal identified as Petition No. 37-28 (Coney Avenue) to County Lighting Maintenance District 1687 is approved and accepted.
- 2. For fiscal years commencing on or after July 1, 2004, or the July 1 after the effective date of this jurisdictional change, whichever is later, the property tax revenue increment generated from the area within Petition No. 37-28 (Tax Rate Area 12043) shall be allocated to the affected agencies as indicated in the enclosed Worksheet.
- 3. If at anytime after the effective date of this Resolution the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect, thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year, and any amounts of property tax received in excess of that which is proper, shall be refunded to the appropriate agency.

PASSED, APPROVED, AND ADOPTED this 14th day of <u>December</u>, 2004, by the following vote:

AYES: 5

NOES: O

ABSENT: O

ABSTAIN: O

UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT

Chairperson, Board of Directors

ATTEST:

12 14-14

Date

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues between the County of Los Angeles, County Library, Road Maintenance District No. 5, Consolidated Fire Protection District, County Flood Control Improvement District, and the County Flood Control District; County Sanitation District No. 22; and the Upper San Gabriel Valley Municipal Water District resulting from the annexation proposal identified as Petition No. 37-28 (Coney Avenue) to County Lighting Maintenance District 1687 is approved and accepted.
- 2. For fiscal years commencing on or after July 1, 2004, or the July 1 after the effective date of this jurisdictional change, whichever is later, the property tax revenue increment generated from the area within Petition No. 37-28 (Tax Rate Area 12043) shall be allocated to the affected agencies as indicated in the enclosed Worksheet.
- 3. If at anytime after the effective date of this Resolution the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect, thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year, and any amounts of property tax received in excess of that which is proper, shall be refunded to the appropriate agency.

PASSED, APPROVED, AND ADOPTED this <u>23rd</u> day of <u>February</u>, 200<u>5</u>, by the following vote:

AYES:

Twelve (12)

NOES:

None

ABSENT:

Two (2)

ABSTAIN:

ma Horvath

None

COUNTY SANITATION DISTRICT NO. 22

Chairperson Board of Directors

ATTEST:

Secrétary

FEB 2 3 2005

Date

| ANNEXATION TO: | CO LIGHTING MAINT DIST NO 1687 | 587 |
|-----------------|--------------------------------|-----|
| ACCOUNT NUMBER: | 019,40 | • |
| | 2000 | |

PROJECT NAME: PET NO 37-28 12043 07/01/2004 37-28 TRA: EFFECTIVE DATE: ANNEXATION NUMBER:

0.021657373

DISTRICT SHARE:

| ACCOUNT # | TAXING AGENCY | CURRENT TAX SHARE | PERCENT | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS | NET SHARE |
|-----------|----------------------------------|----------------------|-----------|------------------------|--------------------|--------------|-------------|
| 001.05 | LOS ANGELES COUNTY GENERAL | 0.322879902 | 32.2890 % | 0.021657373 | 0.006992738 | -0.007155823 | 0.315724079 |
| 001.20 | L.A. COUNTY ACCUM CAP OUTLAY | 0.000115388 | 0.0115 % | 0.021657373 | 0.000002499 | 0.0000000000 | 0.000115388 |
| 003.01 | L A COUNTY LIBRARY | 0.023710171 | 2.3710 % | 0.021657373 | 0,000513500 | -0.000513500 | 0.023196671 |
| 005.25 | ROAD DIST # 5 | 0.005906934 | 0.5906 % | 0.021657373 | 0.000127928 | -0.000127928 | 0.005779006 |
| 007.30 | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.177434642 | 17.7434 % | 0.021657373 | 0.003842768 | -0.003842768 | 0.173591874 |
| 007.31 | L A C FIRE-FFW | 0.007414877 | 0.7414 % | 0.021657373 | 0.000160586 | 0.000000000 | 0.007414877 |
| 030.10 | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001767010 | 0.1767 % | 0.021657373 | 0.000038268 | -0.000038268 | 0.001728742 |
| 030.70 | LA CO FLOOD CONTROL MAINT | 0.009999334 | \$ 6666.0 | 0.021657373 | 0.000216572 | -0.000216572 | 0.009783362 |
| 066.85 | CO SANIT DIST NO 22 OPERATING | 0.013926228 | 1.3926 % | 0.021657373 | 0.000301605 | -0.000301605 | 0.013624623 |
| 368.05 | UPPER SAN GAB. VY. MUN. WATER | 0.000580742 | 0.0580 % | 0.021657373 | 0.000012577 | -0.000012577 | 0.000568165 |
| 400.00 | EDUCATIONAL REV AUGMENTATION FD | 0.067001807 | 6.7001 \$ | 0.021657373 | 0.001451083 | EXEMPT | 0.067001807 |
| 100.01 | EDUCATIONAL AUG FD IMPOUND | 0.131877650 | 13.1877 🕏 | 0.021657373 | 0.002856123 | EXEMPT | 0.131877650 |
| 400.15 | COUNTY SCHOOL SERVICES | 0.001431162 | 0.1431 % | 0.021657373 | 0,000030995 | EXEMPT | 0.001431162 |
| 400.21 | CHILDREN'S INSTIL TUITION FUND | 0.002840356 | 0.2840 % | 0.021657373 | 0.000061514 | EXEMPT | 0.002840356 |
| 791.04 | CITRUS COMMUNITY COLLEGE DIST | 0.025119961 | 2.5119 % | 0.021657373 | 0.000544032 | EXEMPT | 0.025119961 |
| 791,20 | CHILDREN'S CTR FUND CITRUS C C | 0.000655228 | 0.0655 % | 0.021657373 | 0.000014190 | EXEMPT | 0.000655228 |
| 818.03 | AZUSA UNIFIED SCHOOL DISTRICT | 0.197765276 | 19.7765 % | 0.021657373 | 0.004283076 | EXEMPT | 0.197765276 |
| 818,06 | CO.SCH.SERV.FD AZUSA | 0.008572960 | 0.8572 % | 0.021657373 | 0.000185667 | EXEMPT | 0.008572960 |
| 818.07 | DEV.CTR.HDCPD.MINOR-AZUSA | 0.000999772 | \$ 6660.0 | 0.021657373 | 0.000021652 | EXEMPT | 0.000999772 |

| 04 PAGE | | NET SHARE | 0.012209041 | 1 |
|---|---------------------|------------------------|--|---|
| PREPARED 10/27/2004 | | ADJUSTMENTS | 0.00000000 0.013209041 | † † † † † † † † † † † † † † † † † † † |
| PRI | TRA: 12043 | ALLOCATED SHARE | 0.0000000000 | |
| स्टाहर | | PROPOSED DIST SHAPE | 0.0000 % 0.021657373 0.000000000 | |
| HORKSHEET PAX TRANSFER RESOLUTION MORKSHEET FISCAL YEAR 2003-2004 | -28 | PERCENT | . 0000.0 | 1 1 1 1 1 |
| | NAME: PET NO 37-28 | CURRENT TAX SHARE | 0.0000000000 | 1 |
| | PPOJECT N | AGENCY | T DIST NO 1687 | |
| | NUMBER: 37-28 | TAXING AGENCY | ***019.40 CO LIGHTING MAINT DIST NO 1687 | |
| AUDITOR ACAFANO3 | ANNEXA'TION NUMBER: | ACCOUNT # | ***019.40 (| 8 8 9 1 6 3 8 |

0.021657373 -0.012209041 1.000000000

TOTAL: 1.000000000 100.0000 %

| The foregoing Resolution was on the _adopted by the Board of Supervisors of the Cogoverning body of all other special assessment authorities for which said Board so acts. | day of ounty of Los a nent and tax | Angeles and ex-officio of ing districts, agencies | 2005, of the , and |
|--|--|---|--------------------------|
| | Executive O | pervisors of the | |
| | Ву | Deputy | |
| APPROVED AS TO FORM: | | | |
| RAYMOND G. FORTNER, JR. County Counsel | | | |
| By Deputy | | | |